

BASIC DETAILS**04827--GOVT SR SEC SCHOOL SECTOR 15 CHANDIGARH**
Dated : 30-11-2016

| | | | |
|--|--|------------------------------------|------------------------|
| SCHOOL NAME | GOVT SR SEC SCHOOL SECTOR 15 CHANDIGARH | SCHOOL CODE | 04827 |
| ADDRESS | GOVT SENIOR SECONDARY SCHOOL,SECTOR 15, | AFFILIATION CODE | 2620006 |
| PRINCIPAL | MRS NEENA KALIA | PRINCIPAL'S CONTACT NUMBER | 9781046969 |
| PRINCIPAL'S EMAIL ID | gsss15c@yahoo.in | PRINCIPAL'S RETIREMENT DATE | 28/02/2025 |
| SCHOOL'S CONTACT NUMBER | 0172-2700164 | SCHOOL'S EMAIL ID | gsss15c@yahoo.in |
| SCHOOL'S WEBSITE | www.gmsss15.com | SCHOOL'S FAX NUMBER | 0 |
| LANDMARK NEAR SCHOOL | Gurudwara Sahib | YEAR OF ESTABLISHMENT | 1960 |
| AFFILIATION VALIDITY | 1979 TO 2020 | AFFILIATION STATUS | REGULAR |
| NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH | Govt. Education Department, UT, Chandigarh | REGISTRATION DATE | 01/04/1979 |
| SOCIETY REGISTRATION NUMBER | N/A | REGISTRATION VALIDITY | PERMANENT REGISTRATION |
| NOC ISSUING AUTHORITY | N/A | NOC ISSUING DATE | N/A |

| | | | |
|-------------------------------------|--|---|--|
| NO OBJECTION CERTIFICATE | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schedetails\noc\04827.PDF) | NON PROPRIETY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schedetails\affidavit\04827.PDF) |
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FACULTY DETAILS

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| | | | |
|--|----|--|----|
| TOTAL NUMBER OF TEACHERS (ALL CLASSES) | 37 | NUMBER OF PGTs | 10 |
| NUMBER OF TGTs | 18 | NUMBER OF PRTs | 08 |
| NUMBER OF PETs | 01 | OTHER NON-TEACHING STAFF | 06 |
| NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS | 20 | NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR | 12 |

STUDENT DETAILS

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| CLASS | TOTAL NUMBER OF SECTIONS | TOTAL NUMBER OF INTAKE | TOTAL NUMBER OF STUDENTS |
|-------|--------------------------|------------------------|--------------------------|
| 1 | 2 | 52 | 52 |
| 2 | 2 | 68 | 68 |
| 3 | 2 | 71 | 71 |
| 4 | 2 | 79 | 79 |
| 5 | 2 | 89 | 89 |
| 6 | 2 | 95 | 95 |
| 7 | 2 | 74 | 74 |
| 8 | 2 | 64 | 64 |
| 9 | 2 | 78 | 78 |
| 10 | 2 | 64 | 64 |
| 11 | 3 | 163 | 163 |
| 12 | 3 | 162 | 162 |

ACADEMIC DETAILS

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| SUBJECTS OFFERED FOR CLASS 10 | SUBJECTS OFFERED FOR CLASS 12 |
|---|---|
| 002---HINDI COURSE-A 041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE 122---COMM. SANSKRIT 184---ENGLISH LNG & LIT. 531---LITERARY AND CREATIVE SKILLS 532---SCIENCE SKILLS 541---SPORTS/INDIGENOUS SPORTS 548---GARDENING/SHRAMDAAN | 027---HISTORY 028---POLITICAL SCIENCE 029---GEOGRAPHY 030---ECONOMICS 041---MATHEMATICS 048---PHYSICAL EDUCATION 054---BUSINESS STUDIES 055---ACCOUNTANCY 104---PUNJABI 301---ENGLISH CORE 302---HINDI CORE 500---WORK EXPERIENCE 502---PHY & HEALTH EDUCA 503---GENERAL STUDIES |

INFRASTRUCTURE DETAILS

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| | | | |
|---|-------|---|----|
| TOTAL NUMBER OF SITES OF SCHOOL | 1 | TOTAL NUMBER OF BUILDING BLOCKS | 2 |
| TOTAL AREA OF SCHOOL IN SQUARE METRES | 25195 | TOTAL NUMBER OF PLAYGROUNDS | 1 |
| TOTAL AREA OF PLAYGROUND IN SQUARE METRES | 2200 | TOTAL NUMBER OF ROOMS | 29 |
| TOTAL NUMBER OF SMALL-SIZED ROOMS | 2 | TOTAL NUMBER OF MEDIUM-SIZED ROOMS | 9 |
| TOTAL NUMBER OF LARGE-SIZED ROOMS | 18 | TOTAL NUMBER OF MALE REST ROOM | 1 |
| TOTAL NUMBER OF FEMALE REST ROOM | 1 | NUMBER OF GIRLS' TOILET | 15 |
| NUMBER OF BOYS' TOILET | 12 | NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS | 3 |
| NUMBER OF WASHROOMS FOR FEMALE STAFF | 9 | NUMBER OF WASHROOMS FOR MALE STAFF | 10 |
| TOTAL NUMBER OF LIBRARIES | 1 | NUMBER OF LABORATORIES | 4 |

| | | | |
|--|-----|---|-----|
| TOTAL NUMBER OF STUDENT CANTEENS | 1 | TOTAL NUMBER OF STAFF CANTEENS | 0 |
| NUMBER OF WATER PURIFIERS/ROs | 4 | NUMBER OF AUDITORIUMS | 0 |
| NUMBER OF LIFTS/ELEVATORS | 0 | NUMBER OF DIGITAL CLASSROOMS | 0 |
| DOES THE SCHOOL HAS HOSTEL FACILITY | NO | DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY | YES |
| DOES THE SCHOOL HAS FIRE EXTINGUISHERS | YES | DOES THE SCHOOL HAS SPRINKLERS | NO |
| DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED? | YES | IS THE SCHOOL EXAMINATION CENTER OF CBSE? | NO |
| TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB | 23 | DOES THE SCHOOL HAS WEB SERVERS | NO |
| DOES THE SCHOOL HAS A BOUNDARY WALL? | YES | IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS? | YES |
| DOES THE SCHOOL HAS CLINIC FACILITY? | NO | DOES THE SCHOOL HAS A STRONG ROOM? | NO |
| DOES THE SCHOOL HAS A GYMNASIUM? | NO | IS YOUR SCHOOL WI-FI ENABLED? | NO |

| | | | |
|--|--|---|---|
| PROVISION OF WEB BASED LEARNING PROGRAMS? | NO | DOES THE SCHOOL HAS FIRE ALARMS? | NO |
| DOES THE SCHOOL HAS SPORTS FACILITY? | YES | DOES THE SCHOOL HAS INDOOR GAMES FACILITY? | NO |
| DOES THE SCHOOL HAS A SWIMMING POOL? | NO | DOES THE SCHOOL HAS DANCE/MUSIC FACILITY? | YES |
| TOTAL NUMBER OF BUSES OWNED | 0 | TOTAL NUMBER OF BUSES HIRED | 0 |
| TOTAL NUMBER OF VANS/MATADORS | 0 | TOTAL NUMBER OF DRIVERS | 0 |
| NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY | 0 | NUMBER OF ACTIVITY ROOMS | 1 |
| NAME OF TRANSPORT COORDINATOR | Not Applicable | TRANSPORT COORDINATOR CONTACT | 0 |
| BUILDING SAFETY CERTIFICATE | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\building\04827.PDF) | TRANSPORT SAFETY CERTIFICATE | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\transport\04827.PDF) |

LOCATION DETAILS

04827--GOVT SR SEC SCHOOL SECTOR 15 CHANDIGARH

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| | | | |
|----------------------------------|---------------------------------------|--|-----|
| NEAREST NATIONALISED BANK | State Bank Of Patiala | DISTANCE OF BANK FROM SCHOOL IN KM | 0.5 |
| NEAREST BUS STATION | Sector-17, Bus Stand | DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM | 2 |
| NEAREST RAILWAY STATION | No Nearest Railway Station | DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM | 0 |
| NEAREST AIRPORT | No Nearest Airport | DISTANCE OF AIRPORT FROM SCHOOL IN KM | 0 |
| NEAREST HOSPITAL | Govt. Multi Specialty Hospital | DISTANCE OF HOSPITAL FROM SCHOOL IN KM | 1 |
| NEAREST POLICE STATION | Police Station, Sector-11, Chandigarh | DISTANCE OF POLICE STATION FROM SCHOOL IN KM | 2 |
| NEAREST METRO STATION | | DISTANCE OF METRO FROM SCHOOL IN KM | |

OTHER VITAL INFORMATION

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| | | | |
|--|------------------|--|-------------------|
| 10th BOARD PASS PERCENTAGE (2014/2015/2016) | 100/100/100 | 12th BOARD PASS PERCENTAGE (2014/2015/2016) | 70.66/64.10/47.20 |
| NAME OF WELLNESS/ACTIVITY TEACHER | YES | NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | Sagar Singh |
| CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | 8146612934 | EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | gsss15c@yahoo.in |
| NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE | Neena Kalia | CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE | 9781046969 |
| EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE | gsss15c@yahoo.in | NAME OF CONTACT PERSON IN CASE OF EMERGENCY | Principal |
| CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY | 9781046969 | EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY | gsss15c@yahoo.in |
| TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC | 0 | TOTAL NUMBER OF NURSES IN SCHOOL CLINIC | 0 |
| TOTAL NUMBER OF BEDS IN SCHOOL CLINIC | 1 | LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES | ACTIVE |

| | | | |
|---|---|---|--|
| DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? | YES | DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH? | YES |
| DOES THE SCHOOL HAS EPF FACILITY FOR STAFF | YES | EPF REGISTRATION NUMBER | SGV071150C |
| MODE OF SALARY PAYMENT | bankpayment | NAME OF BANK WITH SALARY ACCOUNT | Axis Bank, Sec-16 D, Chandigarh |
| ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY? | YES | PARENT TEACHERS ASSOCIATION AS PER NORMS | YES |
| ACADEMIC SESSION | APRIL TO MARCH | VACATION PERIOD | JUNE TO JUNE |
| AUDITED BALANCE SHEET OF SCHOOL | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\balance\04827.pdf) | STAFF STATEMENT OF SCHOOL | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\staff\04827.pdf) |
| INCOME AND EXPENDITURE STATEMENT | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\income\04827.pdf) | ACADEMIC CALENDAR OF SCHOOL | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\academic\04827.pdf) |

BEST PRACTICES OF SCHOOL

1. Morning Assembly. 2. Discipline and Punctuality.

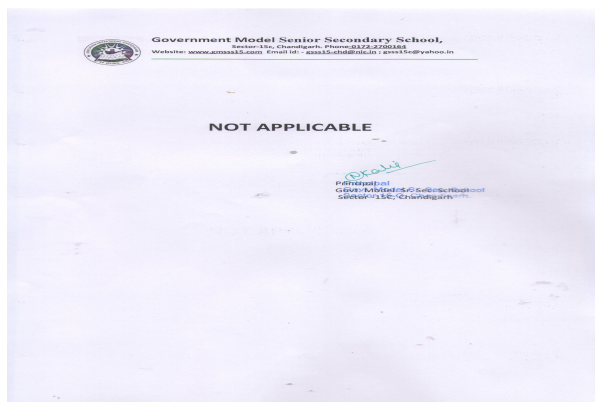
FEE STRUCTURE OF SCHOOL

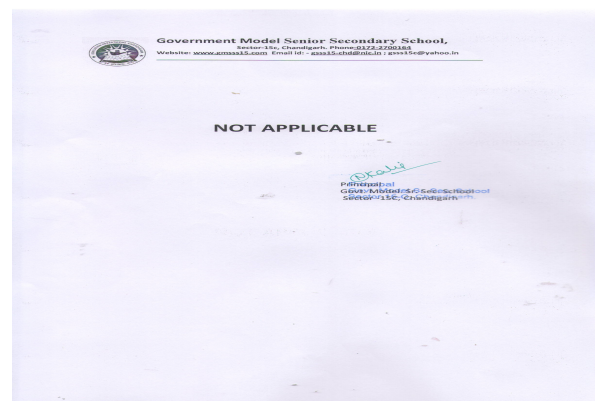
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| CLASS | ADMISSION FEE (in Rupees) | TUITION FEE (in Rupees) | YEARLY DEVELOPMENT CHARGES (in Rupees) | ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees) |
|------------------|------------------------------|----------------------------|---|--|
| PRIMARY | 0 | 0 | 0 | 0 |
| MIDDLE | 0 | 0 | 0 | 0 |
| SECONDARY | 12 | 37 | 152 | 115 |
| SENIOR SECONDARY | 25 | 50 | 463 | 283 |

PHOTO OF SCHOOL**04827--GOVT SR SEC SCHOOL SECTOR 15 CHANDIGARH**
Dated : 30-11-2016**SCHOOL PHOTOS****GEO-TAGGED PHOTO****PLAYGROUND PHOTO**

LIBRARY PHOTO**SCIENCE LAB PHOTO****PHYSICS LAB PHOTO**

CHEMISTRY LAB PHOTO**BIOLOGY LAB PHOTO**